AGENDA (98)

1. Call the meeting to order and introductions
   - Presentation to outgoing Chairman, Daniel T. Vindigni

2. Public comment period

3. Adopt the minutes from the November 18, 2010 meeting and handouts.

4. Federal and State Liaison reports – Office of Congressman Larson; Tom Gavaghan – Region III.

5. Unfinished Business/Updates
   - Regional Planner Report
     o SHSGP FY 09 Spending Plan - Action
     o Status Report - CREPC - The Road Ahead
   - Training Coordinator Report
   - Urban Area Security Initiative (UASI) Update

6. Guest Speaker: FBI Special Agent Michael Syrax, Connecticut WMD Coordinator

7. New Business
   - Appointment of By-Laws Review Committee

8. Report of Standing Committees- (by exception)
   a. RESF 1 Transportation
   b. RESF 2 Communications
   c. RESF 3 Public Works
   d. RESF 4 Firefighting
   e. RESF 5 Emergency Mgt
   f. RESF 6 Mass Care
   g. RESF 7 Resource Management
   h. RESF 8 Public Health and Medical Services
   i. RESF 9 Search and Rescue
   j. RESF 10 Hazmat
   k. RESF 11 Animal Response
   l. RESF 13 Safety and Security (LE)
   m. RESF 14 Economic Recovery
   n. RESF 15 External Affairs
   o. RESF 16 Volunteer Management
   p. RESF 19 Special Needs Management
   q. RESF 20 Faith Based Organizations
   r. RESF 21 Independent Colleges


10. Adjournment.

Note: Copies of agendas and meeting minutes can be obtained by visiting http://www.crcog.org/Meetings_minutes/mm_crepc.html